

Borough of Stockton

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Reorganization Meeting Agenda

STOCKTON BOROUGH COUNCIL January 2, 2017

ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY A NOTICE MAILED TO THE HUNTERDON COUNTY DEMOCRAT AND THE TRENTON TIMES, POSTED ON THE BULLETIN BOARD AT BOROUGH HALL AND FILED WITH THE BOROUGH CLERK AS REQUIRED BY LAW.

- 1. Flag Salute
- Oath of Office administered to Donald Vandegrift Borough Councilman 3-year term to expire December 31, 2019
- 3. Oath of Office administered to Adam Juncosa Borough Councilman 3-year term to expire December 31, 2019
- 4. Roll Call
- Nomination of Council President1-year term to expire December 31, 2017
- 6. Remarks by Mayor Timothy J. Nemeth
- 7. <u>Resolutions</u>: (2017-01 through 2017-26)

2017-01	Consent Agenda
2017-02	Schedule of Regular Meetings
2017-03	Rules of Order
2017-04	Official Depositories
2017-05	Official Newspapers
2017-06	Appointments
2017-07	Temporary Budget
2017-08	Interest & Penalty Rates for Delinquency Charges
2017-09	Defense of Tax Appeals
2017-10	Stipulations and Rollback Appeals

2017-11	Authorized Signatories
2017-12	Refunds and Cancellations Under \$10
2017-13	Annual Tax Sale
2017-14	Fee for Insufficient Check Funds
2017-15	Investment of Funds
2017-16	Risk Management Consultant
2017-17	Statewide Insurance Fund Commissioner
2017-18	Borough Attorney
2017-19 ⁻	Planning Board Attorney
2017-20	Bond Counsel
2017-21	Borough Engineer
2017-22	Maintenance of Tax Maps
2017-23	Borough Auditor
2017-24	Borough Planner
2017-25	Public Agency Compliance Officer
2017-26	QPA Public Bidding Threshold
R MEETING	

REGULAR MEETING

8.	Ordinance No.	1001 0 4	1111 1 1	 n 1	CT3 1	_	~

- (a) Read by title
- (b) Explanation
- (c) Resolution No. 2017-27 Introduction of Ordinance No. 17-01
- 8. Resolutions:

2017-28

Acting Zoning Officer

2017-29

Budget Transfers

- 9. Claims for Payment
- Discussion Open Space and Recreation Plan
 Motion to refer plan to Planning Board for review/adoption as a Master Plan Element
- 11. Correspondence Demolition of 18 Mill Street
- 12. Council Liaison Reports
- 13. Open Public Comments (please state your name and address) *Motion* to close meeting to the public
- 14. Next Meeting: February 13, 2017 Regular Meeting (7pm)
- 15. Adjournment