



**Stockton Borough Council  
Resolution #24-06  
Approving 2024 Appointments**

**BE IT RESOLVED** by the Borough Council of the Borough of Stockton that it hereby approves the below list of appointments and/or reappointments for the year 2024:

**Borough Council Committees**

**Buildings Committee:**

Thomas Hunt (Chair)  
Matthew Fisher  
Michael Mann

**Community Outreach Committee:**

Michael Mann (Chair)  
Matthew Fisher  
Thomas Hunt

**Finance Committee:**

Thomas Hunt (Chair)  
William Brown  
Peter Folz

**Grounds Committee:**

Peter Folz (Chair)  
Matthew Fisher  
Kenneth Kozuhowski

**Grants Advisory Committee:**

William Brown (Chair)  
Thomas Hunt  
Aaron Lipsen

**Infrastructure Committee:** (Water & Sewer/Stormwater/Streets)

William Brown (Chair)  
Aaron Lipsen  
Kenneth Kozuhowski

**Planning Board Representatives**

Aaron Lipsen Class I Member  
Thomas Hunt Lipsen Class III Member

**Public Safety:**

(Police, Fire, OEM)  
Kenneth Kozuhowski (Chair)  
Aaron Lipsen  
Michael Mann

**Planning Board**

|                         |                                   |          |
|-------------------------|-----------------------------------|----------|
| Class I – Aaron Lipsen  | - Mayoral term to expire          | 12/31/26 |
| Class II– Robert Miller | - 1-year term to expire           | 12/31/24 |
| Class III-Thomas Hunt   | - 1-year term to expire           | 12/31/24 |
| Class IV John Bonanni   | - 4- year term                    | 12/31/27 |
| Alternate #1 –          | (Unexpired) 2-year term to expire | 12/31/24 |



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**Professional/Staff Appointments**

|                                  |                            |       |            |
|----------------------------------|----------------------------|-------|------------|
| Borough Attorney                 | Lisa Maddox Esq.           | 1 yr  | 12/31/2024 |
| Bond Counsel                     | Meghan Bennett Clark, Esq. | 1 yr  | 12/31/2024 |
| Borough Auditor                  | Robert Swisher, CPA        | 1 yr  | 12/31/2024 |
| Borough Engineer                 | Adam Wisniewski, PE        | 1 yr  | 12/31/2024 |
| Special Projects Professional    | Micheal Butler, Esq.       | 1 yr  | 12/31/2024 |
| Special Projects Professional    | Ferriero Engineering       | 1 yr  | 12/31/2024 |
| Purchasing Agent                 | Diane McDaniel             | 1 yr  | 12/31/2024 |
| Construction Office Adm.         | Diane McDaniel             | 1 yr  | 12/31/2024 |
| Animal Control Officer           | Tim Davis                  | 1 yr  | 12/31/2024 |
| Dog Canvasser/Licensing          | Laurie Courter             | 1 yr. | 12/31/2024 |
| Flood Plain Administrator        | Robert Miller              | 1 yr. | 12/31/2024 |
| Magistrate                       | Edward Martin              | 3 yr  | 12/31/2026 |
| Prosecutor                       | John Lanza                 | 1 yr  | 12/31/2024 |
| Public Defender                  | Stanley Troy               | 1 yr  | 12/31/2024 |
| Sewer Plant Operator             | Michael Schneider          | 1 yr  | 12/31/2024 |
| Sewer Supervisor                 | Robert Ent                 | 1 yr  | 12/31/2024 |
| Tax Search Officer               | Diane McDaniel             | 1 yr  | 12/31/2024 |
| Water/Sewer Clerk                | Diane McDaniel             | 1 yr  | 12/31/2024 |
| Water Works Supervisor           | Robert Ent                 | 1 yr  | 12/31/2024 |
| Water Works Operator             | Robert Ent                 | 1 yr  | 12/31/2024 |
| Zoning Officer                   | Robert Miller              | 1 yr  | 12/31/2024 |
| Emergency Management Coordinator |                            | 3 yr  | 12/31/2025 |
| Deputy OEM Coordinator           |                            | 1 yr  | 12/31/2024 |
| Lower Delaware Wild& Scenic Rep. |                            | 1 yr  | 12/31/2024 |

**Certification:**

I, Laurie A. Courter, Clerk of the Borough of Stockton, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing Resolution is a true and exact copy of a Resolution adopted by the Borough Council of the Borough of Stockton on January 3, 2024.

\_\_\_\_\_  
Laurie A. Courter

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Borough this

3<sup>rd</sup> day of \_\_\_\_\_ January \_\_\_\_\_, 2024

.[SEAL]